

SHAKTHI SANGAMAM

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108 Shakthi Peet Temple, Mangalapuri, Kannanthangal

Dharma for a Commoner – Graced by MahaPeriyava

The first and the foremost and the most important dharma to be followed is Non-violence. Not only inflicting bodily injury to others connote non-violence but refraining from our own speech and other actions that makes others feel bad is also nonviolence. If we follow nonviolence a feel of anger in us would vanish making love engulf our minds. Ahimsa Paramo dharma: viz., this Dharma is supreme. That is why all the sections of the society avoid consuming meat on new moon days, Shashti, other important days and Memorial days. This is the precise reason for non-violence to occupy the first of the common dharmas.

Hail Shakthi!

This week let us see the fifth sloka from the precious Sri Durga Pancharathnam graced by Maha Periyava as below:

**Thvam Brahma pucchaa vivithaa Mayoori
Brahma prathishtaasi upathishta geethaa
Gyana swaroopaa aathmadayaa kilaanaam
Maam paahi sarveswari mokshadaatri**

Meaning:

- ❖ Oh Mayoore, Vedas praise you as path leading to the Eternal Brahmam.
- ❖ You are the Brahmam that the superior Bhagavath Gta talk of.
- ❖ You are the one who came as incarnation of Gnana
- ❖ "Oh! Divine Mother of all mercy protect me too", prays Shri MahaPeriyava for all of us.

Shakthi Peet 31: Maamarghat Shakthi Devi: Mukudeswari Devi

The ancient 31st Shakthi Peet temple cited by Bhagwan Vedavyasa was situated near Kreetgonaa village near Murshidabad district in today's West Bengal. This ancient temple was destroyed 6 centuries ago due to invasion of aliens. 200 years thereafter, the current new temple was constructed. As Devi's crown(kreedam) fell on this area, the Goddess is named Kreedeswari or Mukudeswari.

At our Mangalapuri temple, the deity of this Devi has been sculpted in accordance with Shilpa Sastra. Mother blesses us adorning the crown.

To succeed in life, chant Om Iym Hreem Shreem Shri Swarna Kamakshvai Namaha: 108 Times!!

Guruji's Amrutha Vaani : Vedanta teaches us realization of our identity — Is it practically possible to follow in our day today life?

- ❖ Vedanta teaches us several good things. When we accept it wholeheartedly and follow, we derive mental peace.
- ❖ Vedanta doesn't envisage eradicating desire. Desires needs to be limited to the reasonable extent tells Dharma.
- ❖ It is not incorrect to live a life appreciated by others. It should not end up in self-advertisement. A man needs home, wealth and status. But also needs a mind with clarity and purity (to be continued)

Know Spiritualist- Unknown Facts- Srimathi Bhairavi Brahmani Devi:

Bhairavi Devi realised that Sri Ramakrishna had no physical ailments. She also learnt that his problem was continued divine thoughts and the disappointment that followed. To solve this, she called his devotees and directed them to anoint Ramakrishnar with sandalwood paste and garland him with flowers for three days continuously. Accordingly, on the third day Ramakrishnar got his burning sensation in his body stopped. This incident made his devotees realise the very high level of divinity in him. In another occasion, in order to proclaim to the rest of the world that Sri Ramakrishna was avatara purusha (incarnation of God), Bhairavi Devi called a congression of pundits and Spiritual experts to Dakshineswar. (to be continued)