

SHAKTHI SANGAMAM

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108 Shakthi Peet Temple, Mangalapuri, Kannanthangal

Dharma for a Commoner – Graced by MahaPeriyava

In our society, irrespective of rich or the poor and irrespective of the caste and religion to which a person belongs, the common dharma laid down are five in number. If one follows these five dharma(s) the mind would get focused over good things and get integrated. This process of controlling the mind is known as Yogam. Yogam is not meant to be practised only by Rishis alone. It applies to each one of us. That five dharma are non-violence, truth, non-stealing, purity, and restraint over senses. Let us deal with these exalted dharmas one by one. (...to be continued)

Hail Shakthi!

This week let us see the fourth sloka from the precious Sri Durga Pancharathnam graced by MahaPeriyava:

**Devaathma shabthena shivaathma Bootha
Yath koorma vaayavya vaso vivruthya I
Thvam pasha vichetha kari prasidhaa
Maam paahi sarveswari mokshadaatri II**

Meaning:

- ❖ Formed by Self-power of sound of Siva's Atma
- ❖ Sacred texts declare you as the sound of Anahatha (which exists in Kurma and Vaayavya as Shakthi)
- ❖ You are known as one cutting off worldly
- ❖ So Divine Mother of all mercy, protect me too" Shri MahaPeriyava prays for all of us.

(To be continued)

Shakthi Peet 30: Mahalingam

Shakthi Devi: Kapila Devi

The 30th Shakthi Peeta temple mentioned by Bhagwan Vedavyasa is today's Omkareshwar temple in Madhya Pradesh. The Shiva temple here in the name of Omkareshwar is a very famous one even today. The ancient temple of Kapila Devi located close to Omkareshwar temple got vanished through efflux of time.

At our Mangalapuri temple, the deity of this Devi has been sculpted in accordance with Shilpa Sastra. Mother Kapila Devi blesses her devotees in a standing posture with four hands. She holds a Conch and a wheel with her upper two hands. A trident and abhaya posture in the other two hands protect the devotees.

To succeed in life, chant Om Iym Hreem Shreem Shri Swarna Kamakshvai Namaha: 108 Times!!

Guruji's Amrutavani- Panchayadana Pooja

- ❖ Panchayadana Pooja is done for purification of Atma. Pooja is done by propitiating the five supreme forms viz., Ganapathy, Surya, Sakthi (Ambal), Vishnu and Shiva.
- ❖ Gods are identified with five natural manifestations with Ganapathy for earth, Surya for the cosmic sphere, Shakthi for wind, Vishnu for water and Shiva for wind This is an ancient pooja tradition under Sanathana Dharma.
- ❖ Sri Adhi Shankara added Sri Muruga, Kaaranaboodhar (Causal power), with the above Gods and established Shanmatha Pooja to be done at the homes of the devotees.

Know Spiritualist- - Srimathi Bhairavi Brahmani Devi

- ❖ Bhairavi Devi told Shri Ramakrishna that the Maha Bhaavam State attained by him was earlier achieved by the great seers like Radha Devi and Sri Krishna Bhaktha Chaitanya Maha Prabhu (Gowranga) according to Vaishnava scriptures and shared evidence from relevant books. Sri Ramakrishna got solace after verifying the facts.
- ❖ During this time, she lived a couple of miles away from Dakshineswar and visit Ramakrishna every day. Once Shri Ramakrishna had a burning sensation in his entire body which lasted for days which could not be cured by doctors. Bhairavi Devi suggested Ramakrishna a course of treatment for 3 days, what was it? (.to be continued)