

SHAKTHI SANGAMAM

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108 Shakthi Peet Temple, Mangalapuri, Kannanthangal

The way to relieve this world from miseries—Graced by MahaPeriyava Cont... from previous issue)

Now the Medicine: When true devotion and tranquillity engulfs the world, the work of police, courts of justices and the Army gets reduced substantially. For that the first necessity is to spread devotion and tranquillity. We need not depend on the Government for this. We must establish Satsangh in every villages and towns. We must dedicate our lives for this purpose. We must dedicate our lifetime for this purpose alone. Let us work towards this and derive fruits. Our work is to remain doing dedicated service.

Hail Shakthi!

This week let us see the third sloka from the precious Sri Durga Pancharathnam graced by MahaPeriyava

Praasya shakthihe vivithaiva sooryasay
Swaydaasva Vaakyodhi Durghe I
Swaabaavikee Gyan apala kriyaa tey
Maam paahi sarveswari mokshadaathri II3II

Meaning:

- ❖ Oh, Divine Mother! You the Maha Shakthi of Lord Parameshwara. Although you have numerous names, the name Parasakthi best fits you.
- ❖ The Shakthi that is praised in Shwetaaranya Upanishad is you!
- ❖ You are the basis of all living beings in the world. By nature, you are the one who generously give gyana to those who pray to you. (To be continued)

Shakthi Peet 29: Shivalinga Temple Shakthi Devi: Jalaprabha Devi

The 29th Shakthipeet temple cited by Bhagwan Vedavyasa is Shivalinga temple. This ancient Shakthi peet temple was once located near the naturally formed Shivalinga mountain which is situated in the current Uttarakhand state's Gangotri mountain range at a height of 13200 feet. However, it has vanished over time.

It is also known as the birthplace of river Ganges. Hence this place is being honoured by devotees till date.

At our Mangalapuri temple, the deity of this Devi has been carved out based on Shilpa Sastra.

Mother Ganga in seen as an incarnation of the Goddess with two hands standing on a crocodile and giving blessings to her devotees. With her two hands, she holds a holy pot and Nilothpalaa flower.

Worshipping this Shakthi wholeheartedly gets similar benefit that of visiting the Holy river Ganges and taking a dip there.

To succeed in life, chant Om Iym Hreem Shreem Shri Swarna Kamakshvai Namaha: 108 Times!!

Guruji's Amaravati

What is to be done to escape from the bad effects of an evil eye (Drishti)?

- ❖ There are no bad effects that comes out of Bhagavath Drushti (Drishti of God), Guru Drishti, child's Drishti, elders Drishti.
- ❖ However, the Drishti of persons who are jealous/envious would certainly cause bad effects. To remove this, it is imperative that we need to listen to lectures on puranas, chant Slokas, worship temples and do regular poojas at home. By resorting to these activities, we can drive out the evil effects approaching us.

Know Spiritualist- Unknown Facts- Sri Bhairavi Brahmani Devi

Sri Bhairavi Devi addressed Ramakrishna Paramahansa and said that she was apprised by Parasakthi about him which made her visit him at Dakshineswar. Sri Ramakrishna Paramahansa responded to her and narrated about his spiritual journey up till then. He also shared that his fellow men looked at him differently and treated him like a mad man.

On hearing the experiences of Ramakrishna, Sri Bhairavi Devi said that the mad state which was referred to by him was known as **Maha Bhaavam** according to Sastras. It was a state of ecstasy which no normal human could achieve. She wanted to deliberate on this further. (...to be continued)